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## Legislation

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## II

*(Acts whose publication is not obligatory)*

## COMMISSION

## COMMISSION DECISION

of 13 December 1988

adjusting the boundaries of less-favoured areas, within the meaning of Council Directive 75/268/EEC, in Italy

(Only the Italian text is authentic)

(89/251/EEC)

THE COMMISSION OF THE EUROPEAN COMMUNITIES,

Having regard to the Treaty establishing the European Economic Community,

Having regard to Council Directive 75/268/EEC of 28 April 1975 on mountain and hill farming and farming in certain less-favoured areas <sup>(1)</sup>, as last amended by Regulation (EEC) No 797/85 <sup>(2)</sup>, and in particular Article 2 (3) thereof,

Whereas Council Directive 75/273/EEC of 28 April 1975 concerning the Community list of less-favoured farming areas within the meaning of Directive 75/268/EEC (Italy) <sup>(3)</sup>, as last amended by Directive 85/307/EEC <sup>(4)</sup>, identifies the areas in Italy included on the Community list of less-favoured areas within the meaning of Article 3 (3), (4) and (5) of Directive 75/268/EEC;

Whereas the Italian Government has applied, pursuant to Article 2 (1) of Directive 75/268/EEC, for an adjustment of the boundaries of the less-favoured areas listed in the Annex to Directive 75/273/EEC;

Whereas the Italian Government has, moreover, requested material changes to be made to the list of less-favoured areas

included in the Annex to Directive 75/273/EEC and in that to Council Directive 84/167/EEC <sup>(5)</sup>;

Whereas the less-favoured areas resulting from these adjustments exhibit the indices and values used in Directive 75/273/EEC;

Whereas the material changes do not have the effect of increasing the utilized agricultural area determined by Directive 75/273/EEC and by Directive 84/167/EEC;

Whereas the adjustments requested by the Italian Government pursuant to Article 2 (3) of Directive 75/268/EEC do not have the combined effect of increasing the utilized agricultural area of all the listed areas by more than 1,5 % of the total utilized agricultural area in Italy;

Whereas the EAGGF Committee has been consulted on the financial aspects;

Whereas the measures provided for in this Decision are in accordance with the opinion of the Standing Committee on Agricultural Structure,

<sup>(1)</sup> OJ No L 128, 19. 5. 1975, p. 1.

<sup>(2)</sup> OJ No L 93, 30. 3. 1985, p. 1.

<sup>(3)</sup> OJ No L 128, 19. 5. 1975, p. 72.

<sup>(4)</sup> OJ No L 160, 20. 6. 1985, p. 42.

<sup>(5)</sup> OJ No L 82, 26. 4. 1984, p. 1.

HAS ADOPTED THIS DECISION:

*Article 2*

This Decision is addressed to the Italian Republic.

*Article 1*

Done at Brussels, 13 December 1988.

With effect from 1 January 1988, the list of less-favoured areas in Italy contained in the Annexes to Directives 75/273/EEC and 84/167/EEC is hereby amended as shown in the Annex to this Decision.

*For the Commission*

Frans ANDRIESEN

*Vice-President*

## ANNEX

## ANNEX I

## LESS-FAVOURED AREAS WITHIN THE MEANING OF ARTICLE 3 (3) OF DIRECTIVE 75/268/EEC

## PART I

Communes which, as a result of reclassification (cf. Part II), should no longer be included among those which are within less-favoured areas within the meaning of Directive 75/273/EEC

## REGION OF LOMBARDY

## PROVINCE OF BERGAMO

| No | Commune                | Total area (ha) | Less-favoured area (ha) | Comment |
|----|------------------------|-----------------|-------------------------|---------|
| 1  | Almenno San Bartolomeo | 1 042           | 400                     |         |
| 2  | Almenno San Salvatore  | 475             | 220                     |         |
| 3  | Calolzio Corte         | 901             | 458                     |         |
| 4  | Caprino Bergamasco     | 860             | 785                     |         |
| 5  | Cenate Sopra           | 693             | 562                     |         |
| 6  | Monte Marenzo          | 305             | 262                     |         |
| 7  | Palazzago              | 1 398           | 812                     |         |
| 8  | Trescore Balneario     | 1 331           | 645                     |         |
| 9  | Vercurago              | 212             | 85                      |         |
|    | Total                  | 7 217           | 4 229                   |         |

## REGION OF LOMBARDY

## PROVINCE OF BRESCIA

| No | Commune              | Total area (ha) | Less-favoured area (ha) | Comment |
|----|----------------------|-----------------|-------------------------|---------|
| 1  | Concesio             | 1 887           | 840                     |         |
| 2  | Gavardo              | 2 958           | 850                     |         |
| 3  | Iseo                 | 2 554           | 314                     |         |
| 4  | Monticelli Brusati   | 1 073           | 350                     |         |
| 5  | Nave                 | 2 695           | 2 100                   |         |
| 6  | Ome                  | 988             | 450                     |         |
| 7  | Salò                 | 2 975           | 775                     |         |
| 8  | Villanuova sul Clisi | 912             | 567                     |         |
|    | Total                | 16 042          | 6 246                   |         |

## REGION OF LOMBARDY

## PROVINCE OF VARESE

| No | Commune           | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|-------------------|--------------------|----------------------------|---------|
| 1  | Cocquio-Trevisago | 955                | 601                        |         |
| 2  | Gavirate          | 1 344              | 414                        |         |
| 3  | Gemonio           | 368                | 292                        |         |
| 4  | Laveno-Mombello   | 2 592              | 1 499                      |         |
| 5  | Luino             | 2 095              | 1 229                      |         |
|    | Total             | 7 344              | 4 034                      |         |

## REGION OF LOMBARDY

## PROVINCE OF COMO

| No | Commune   | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|-----------|--------------------|----------------------------|---------|
| 1  | Cernobbio | 1 172              | 727                        |         |
|    | Total     | 1 172              | 727                        |         |

## PART II

Communes which, by virtue of this Decision, are included in the list of less-favoured areas

## REGION OF LOMBARDY

## PROVINCE OF BERGAMO

## Communes wholly within less-favoured areas

| No | Commune                | Total area (ha) | Comment |
|----|------------------------|-----------------|---------|
| 1  | Almenno San Bartolomeo | 1 042           |         |
| 2  | Almenno San Salvatore  | 475             |         |
| 3  | Calolzio Corte         | 901             |         |
| 4  | Caprino Bergamasco     | 860             |         |
| 5  | Cenate Sopra           | 693             |         |
| 6  | Monte Marenzo          | 305             |         |
| 7  | Palazzago              | 1 398           |         |
| 8  | Trescore Balneario     | 1 331           |         |
| 9  | Vercurago              | 212             |         |
|    | Total                  | 7 217           |         |

## REGION OF LOMBARDY

## PROVINCE OF BRESCIA

## Communes wholly within less-favoured areas

| No | Commune              | Total area (ha) | Comment |
|----|----------------------|-----------------|---------|
| 1  | Concesio             | 1 887           |         |
| 2  | Gavardo              | 2 958           |         |
| 3  | Iseo                 | 2 554           |         |
| 4  | Monticelli Brusati   | 1 073           |         |
| 5  | Nave                 | 2 695           |         |
| 6  | Ome                  | 988             |         |
| 7  | Salò                 | 2 975           |         |
| 8  | Villanuova sul Clisi | 912             |         |
|    | Total                | 16 042          |         |

## REGION OF LOMBARDY

## PROVINCE OF VARESE

## Communes wholly within less-favoured areas

| No | Commune           | Total area<br>(ha) | Comment |
|----|-------------------|--------------------|---------|
| 1  | Cocquio-Trevisago | 955                |         |
| 2  | Gavirate          | 1 344              |         |
| 3  | Gemonio           | 368                |         |
| 4  | Laveno-Mombello   | 2 592              |         |
| 5  | Luino             | 2 095              |         |
|    | Total             | 7 344              |         |

## REGION OF LOMBARDY

## PROVINCE OF COMO

## Communes wholly within less-favoured areas

| No | Commune   | Total area<br>(ha) | Comment |
|----|-----------|--------------------|---------|
| 1  | Cernobbio | 1 172              |         |
|    | Total     | 1 172              |         |

## ANNEX II

## LESS-FAVOURED AREAS WITHIN THE MEANING OF ARTICLE 3 (4) OF DIRECTIVE 75/268/EEC

## PART I

Communes which, as result of reclassification (cf. Part II), should no longer be included among those which are partly within less-favoured areas within the meaning of Directive 75/273/EEC

## REGION OF EMILIA-ROMAGNA

## PROVINCE OF PIACENZA

| No | Commune     | Total area (ha) | Less-favoured area (ha) |
|----|-------------|-----------------|-------------------------|
| 1  | Gropparello | 5 628           | 1 620                   |
| 2  | Pecorara    | 5 370           | 4 090                   |
| 3  | Piozzano    | 4 357           | 1 300                   |
| 4  | Vernasca    | 7 265           | 3 320                   |
|    | Total       | 22 620          | 10 330                  |

## REGION OF EMILIA-ROMAGNA

## PROVINCE OF FORLÌ

| No | Commune              | Total area (ha) | Less-favoured area (ha) |
|----|----------------------|-----------------|-------------------------|
| 1  | Dovadola             | 3 877           | 2 784                   |
| 2  | Modigliana           | 10 125          | 9 651                   |
| 3  | Civitella di Romagna | 11 777          | 11 171                  |
|    | Total                | 25 779          | 23 606                  |

## PART II

Communes which, by virtue of this Decision, are included in the list of less-favoured areas

## REGION OF EMILIA-ROMAGNA

## PROVINCE OF PIACENZA

Communes wholly within less-favoured areas

| No | Commune              | Total area (ha) | Comment |
|----|----------------------|-----------------|---------|
| 1  | Caminata             | 317             |         |
| 2  | Gropparello          | 5 628           |         |
| 3  | Lugagnano Val D'Arda | 5 439           |         |
| 4  | Nibbiano             | 4 401           |         |
| 5  | Pecorara             | 5 370           |         |
| 6  | Pianello Val Tidone  | 3 639           |         |
| 7  | Piozzano             | 4 357           |         |
| 8  | Vernasca             | 7 265           |         |
|    | Total                | 36 416          |         |

## REGION OF EMILIA-ROMAGNA

## PROVINCE OF REGGIO-EMILIA

## Communes wholly within less-favoured areas

| No | Commune              | Total area (ha) | Comment |
|----|----------------------|-----------------|---------|
| 1  | Vezzano sul Crostolo | 3 767           |         |
|    | Total                | 3 767           |         |

## REGION OF EMILIA-ROMAGNA

## PROVINCE OF FORLÌ

## Communes wholly within less-favoured areas

| No | Commune              | Total area (ha) | Comment |
|----|----------------------|-----------------|---------|
| 1  | Civitella di Romagna | 11 777          |         |
| 2  | Dovadola             | 3 877           |         |
| 3  | Gemmano              | 1 920           |         |
| 4  | Modigliana           | 10 125          |         |
| 5  | Mondaino             | 1 977           |         |
| 6  | Montefiore Conca     | 2 241           |         |
| 7  | Montegridolfo        | 679             |         |
| 8  | Montescudo           | 1 993           |         |
| 9  | Roncofreddo          | 5 172           |         |
| 10 | Saludecio            | 3 402           |         |
|    | Total                | 43 163          |         |

## REGION OF BASILICATA

## PROVINCE OF POTENZA

## Communes wholly within less-favoured areas

| No | Commune     | Total area (ha) | Comment |
|----|-------------|-----------------|---------|
| 1  | Lavello     | 13 292          |         |
| 2  | Montemilone | 11 340          |         |
|    | Total       | 24 632          |         |

## REGION OF BASILICATA

## PROVINCE OF MATERA

## Communes wholly within less-favoured areas

| No | Commune           | Total area<br>(ha) | Comment |
|----|-------------------|--------------------|---------|
| 1  | Montalbano Ionico | 12 524             |         |
| 2  | Montescaglioso    | 17 674             |         |
|    | Total             | 30 198             |         |

## Communes partly within less-favoured areas

| No | Commune  | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|----------|--------------------|----------------------------|---------|
| 1  | Bernalda | 12 308             | 7 058                      |         |
| 2  | Pisticci | 21 347             | 16 297                     |         |
|    | Total    | 33 655             | 23 355                     |         |

**Corrigendum to Directive 75/273/EEC***(Official Journal of the European Communities No L 128 of 19 May 1975)*

| Region      | Province      | Commune           | Page | Area  |       | Comment |
|-------------|---------------|-------------------|------|-------|-------|---------|
|             |               |                   |      | For:  | Read: |         |
| THE MARCHES | Pesaro-Urbino | Mercatino-Conca   | 143  | 1 447 | 1 448 |         |
| THE MARCHES | Pesaro-Urbino | Montefelcino      | 216  | 3 969 | 3 869 |         |
| THE MARCHES | Pesaro-Urbino | Orciano di Pesaro | 216  | 3 378 | 2 378 |         |

**Corrigendum to Directive 84/167/EEC***(Official Journal of the European Communities No L 82 of 26 March 1984)*

| Region   | Province | Commune | Page | Area |       | Comment |
|----------|----------|---------|------|------|-------|---------|
|          |          |         |      | For: | Read: |         |
| PIEDMONT | Cuneo    | Pianfei | 15   | 531  | 351   |         |

## COMMISSION DECISION

of 20 December 1988

adjusting the boundaries of less-favoured areas, within the meaning of Council Directive 75/268/EEC, in Italy

(Only the Italian text is authentic)

(89/252/EEC)

THE COMMISSION OF THE EUROPEAN COMMUNITIES,

Having regard to the Treaty establishing the European Economic Community,

Having regard to Council Directive 75/268/EEC of 28 April 1975 on mountain and hill farming and farming in certain less-favoured areas <sup>(1)</sup>, as last amended by Regulation (EEC) No 797/85 <sup>(2)</sup>, and in particular Article 2 (3) thereof,

Whereas Council Directive 75/273/EEC of 28 April 1975 concerning the Community list of less-favoured farming areas within the meaning of Directive 75/268/EEC (Italy) <sup>(3)</sup>, as last amended by Directive 89/251/EEC <sup>(4)</sup>, identifies the areas in Italy included on the Community list of less-favoured areas within the meaning of Article 3 (3), (4) and (5) of Directive 75/268/EEC;

Whereas the Italian Government has applied, pursuant to Article 2 (1) of Directive 75/268/EEC, for an adjustment of the boundaries of the less-favoured areas in the regions of the Marches and Tuscany listed in the Annex to Directive 75/273/EEC;

Whereas the Italian Government has, moreover, communicated the complete documentation requested by the Commission on the request for an adjustment of the boundaries for the regions of Basilicata and Lombardy;

Whereas the less-favoured areas resulting from these adjustments exhibit the indices and values used in Directive 75/273/EEC;

Whereas the material changes do not have the effect of increasing the utilized agricultural area determined by Directive 75/273/EEC and by Council Directive 84/167/EEC <sup>(5)</sup>;

Whereas the adjustments requested by the Italian Government pursuant to Article 2 (3) of Directive 75/268/EEC do not have the combined effect of increasing the utilized agricultural area of all the listed areas by more than 1,5 % of the total utilized agricultural area in Italy;

Whereas the EAGGF Committee has been consulted on the financial aspects;

Whereas the measures provided for in this Decision are in accordance with the opinion of the Standing Committee on Agricultural Structure,

HAS ADOPTED THIS DECISION:

*Article 1*

With effect from 1 January 1988, the list of less-favoured areas in Italy contained in the Annexes to Directives 75/273/EEC and 84/167/EEC is hereby amended as shown in the Annex to this Decision.

*Article 2*

This Decision is addressed to the Italian Republic.

Done at Brussels, 20 December 1988.

*For the Commission*

Frans ANDRIESEN

*Vice-President*

<sup>(1)</sup> OJ No L 128, 19. 5. 1975, p. 1.

<sup>(2)</sup> OJ No L 93, 30. 3. 1985, p. 1.

<sup>(3)</sup> OJ No L 128, 19. 5. 1975, p. 72.

<sup>(4)</sup> See page 1 of this Official Journal.

<sup>(5)</sup> OJ No L 82, 26. 3. 1984, p. 1.

## ANNEX

## ANNEX I

## LESS-FAVOURED AREAS WITHIN THE MEANING OF ARTICLE 3 (3) OF DIRECTIVE 75/268/EEC

## PART I

Communes which, as a result of reclassification (cf. Part II), should no longer be included among those which are partly within less-favoured areas within the meaning of Directive 75/273/EEC

## REGION OF THE MARCHES

## PROVINCE OF PESARO-URBINO

| No | Commune          | Total area (ha) | Less-favoured area (ha) | Comment |
|----|------------------|-----------------|-------------------------|---------|
| 1  | Lunano           | 1 462           | 300                     |         |
| 2  | Macerata Feltria | 4 023           | 170                     |         |
| 3  | Mercatino Conca  | 1 448           | 1 377                   |         |
| 4  | Montecerignone   | 1 804           | 1 255                   |         |
| 5  | Monte Grimano    | 2 401           | 2 274                   |         |
| 6  | Sassofeltrio     | 2 087           | 1 877                   |         |
| 7  | Tavoleto         | 1 199           | 406                     |         |
|    | Total            | 14 424          | 7 659                   |         |

## REGION OF TUSCANY

## PROVINCE OF FLORENCE

| No | Commune | Total area (ha) | Less-favoured area (ha) | Comment |
|----|---------|-----------------|-------------------------|---------|
| 1  | Vaiano  | 3 334           | 2 146                   |         |
|    | Total   | 3 334           | 2 146                   |         |

## REGION OF TUSCANY

## PROVINCE OF SIENA

| No | Commune   | Total area (ha) | Less-favoured area (ha) | Comment |
|----|-----------|-----------------|-------------------------|---------|
| 1  | Chiusdino | 14 181          | 3 040                   |         |
|    | Total     | 14 181          | 3 040                   |         |

## PART II

Communes which, by virtue of this Decision, are included in the list of less-favoured areas

REGION OF THE MARCHES  
PROVINCE OF PESARO-URBINO

Communes wholly within less-favoured areas

| No | Commune          | Total area (ha) | Comment |
|----|------------------|-----------------|---------|
| 1  | Auditore         | 2 031           |         |
| 2  | Fossombrone      | 10 668          |         |
| 3  | Lunano           | 1 462           |         |
| 4  | Macerata Feltria | 4 023           |         |
| 5  | Mercatino Conca  | 1 448           |         |
| 6  | Monte Cerignone  | 1 804           |         |
| 7  | Monte Grimano    | 2 401           |         |
| 8  | Peglio           | 2 020           |         |
| 9  | Pergola          | 11 347          |         |
| 10 | Petriano         | 1 132           |         |
| 11 | Sassocorvaro     | 6 650           |         |
| 12 | Sassofeltrio     | 2 087           |         |
| 13 | Tavoletto        | 1 199           |         |
| 14 | Urbino           | 22 799          |         |
|    | Total            | 71 071          |         |

Communes partly within less-favoured areas

| No | Commune              | Total area (ha) | Less-favoured area (ha) | Comment |
|----|----------------------|-----------------|-------------------------|---------|
| 1  | Colbordolo           | 2 743           | 519                     |         |
| 2  | Fratte Rosa          | 1 560           | 938                     |         |
| 3  | Montecalvo in Foglia | 1 824           | 1 482                   |         |
| 4  | Montefelcino         | 3 869           | 3 838                   |         |
|    | Total                | 9 996           | 6 777                   |         |

REGION OF TUSCANY  
PROVINCE OF FLORENCE

Communes wholly within less-favoured areas

| No | Commune | Total area (ha) | Comment |
|----|---------|-----------------|---------|
| 1  | Vaiano  | 3 334           |         |
|    | Total   | 3 334           |         |

## Communes partly within less-favoured areas

| No | Commune  | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|----------|--------------------|----------------------------|---------|
| 1  | Pelago   | 5 478              | 3 836                      |         |
| 2  | Reggello | 12 122             | 8 164                      |         |
|    | Total    | 17 600             | 12 000                     |         |

## REGION OF TUSCANY

## PROVINCE OF GROSSETO

## Communes partly within less-favoured areas

| No | Commune          | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|------------------|--------------------|----------------------------|---------|
| 1  | Castel del Piano | 6 780              | 5 329                      |         |
| 2  | Cinigiano        | 16 161             | 3 854                      |         |
|    | Total            | 22 941             | 9 183                      |         |

## REGION OF TUSCANY

## PROVINCE OF MASSA-CARRARA

## Communes partly within less-favoured areas

| No | Commune | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|---------|--------------------|----------------------------|---------|
| 1  | Massa   | 9 413              | 6 644                      |         |
| 2  | Carrara | 7 127              | 4 903                      |         |
|    | Total   | 16 540             | 11 547                     |         |

## REGION OF TUSCANY

## PROVINCE OF PISA

## Communes partly within less-favoured areas

| No | Commune    | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|------------|--------------------|----------------------------|---------|
| 1  | Vicopisano | 2 692              | 1 857                      |         |
| 2  | Chianni    | 6 209              | 5 378                      |         |
| 3  | Laiatico   | 7 251              | 3 850                      |         |
|    | Total      | 16 152             | 11 085                     |         |

## REGION OF TUSCANY

## PROVINCE OF PISTOIA

## Communes partly within less-favoured areas

| No | Commune    | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|------------|--------------------|----------------------------|---------|
| 1  | Monsummano | 3 277              | 1 408                      |         |
|    | Total      | 3 277              | 1 408                      |         |

## REGION OF TUSCANY

## PROVINCE OF SIENA

## Communes partly within less-favoured areas

| No | Commune             | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|---------------------|--------------------|----------------------------|---------|
| 1  | Casole d'Elsa       | 14 863             | 6 199                      |         |
| 2  | Chiusdino           | 14 181             | 5 844                      |         |
| 3  | Montepulciano       | 16 558             | 5 354                      |         |
| 4  | San Gimignano       | 13 883             | 1 628                      |         |
| 5  | San Quirico d'Orcia | 4 217              | 1 017                      |         |
|    | Total               | 63 702             | 20 042                     |         |

## ANNEX II

## LESS-FAVOURED AREAS WITHIN THE MEANING OF ARTICLE 3 (4) OF DIRECTIVE 75/268/EEC

Communes which, as a result of reclassification (cf. Part II), should no longer be included among those which are partly within less-favoured areas within the meaning of Directive 75/273/EEC

## ZONES 28 to 32

## REGION OF TUSCANY

## PROVINCE OF SIENA

| No | Commune       | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|---------------|--------------------|----------------------------|---------|
| 1  | Montepulciano | 16 558             | 1 443                      | zone 28 |
| 2  | Chiusdino     | 14 181             | 2 100                      | zone 32 |
|    | Total         | 30 739             | 3 543                      |         |

## ZONE 31

## REGION OF THE MARCHES

## PROVINCE OF PESARA-URBINO

| No | Commune      | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|--------------|--------------------|----------------------------|---------|
| 1  | Montefelcino | 3 869              | 2 817                      |         |
| 2  | Fossombrone  | 10 668             | 10 601                     |         |
| 3  | Fratte Rosa  | 1 560              | 101                        |         |
| 4  | Peglio       | 2 020              | 950                        |         |
| 5  | Pergola      | 11 347             | 7 427                      |         |
| 6  | Urbino       | 22 799             | 8 402                      |         |
|    | Total        | 52 263             | 30 298                     |         |

## ANNEX III

## LESS-FAVOURED AREAS WITHIN THE MEANING OF ARTICLE 3 (3) OF DIRECTIVE 75/268/EEC

Communes which, by virtue of this Decision, are included in the list of less-favoured areas

## ZONE L

## REGION OF BASILICATA

## PROVINCE OF MATERA

| No | Commune  | Total area (ha) | Less-favoured area (ha) | Comment |
|----|----------|-----------------|-------------------------|---------|
| 1  | Bernalda | 12 308          | 5 250                   |         |
| 2  | Pisticci | 21 347          | 5 050                   |         |
| 3  | Policoro | 6 729           | 6 729                   |         |
| 4  | Scanzano | 7 920           | 7 920                   |         |
|    | Total    | 48 304          | 24 949                  |         |

## ZONE M

## REGION OF LOMBARDY

## PROVINCE OF BERGAMO

| No | Commune        | Total area (ha) | Less-favoured area (ha) | Comment |
|----|----------------|-----------------|-------------------------|---------|
| 1  | Credaro        | 340             | 340                     |         |
| 2  | Gandosso       | 311             | 311                     |         |
| 3  | Ranica         | 416             | 416                     |         |
| 4  | Villa di Serio | 456             | 456                     |         |
| 5  | Zandobbio      | 646             | 646                     |         |
|    | Total          | 2 169           | 2 169                   |         |

## ZONE M

## REGION OF LOMBARDY

## PROVINCE OF BRESCIA

| No | Commune      | Total area (ha) | Less-favoured area (ha) | Comment |
|----|--------------|-----------------|-------------------------|---------|
| 1  | Roé Volciano | 575             | 575                     |         |
|    | Total        | 575             | 575                     |         |

## ZONE M

## REGION OF LOMBARDY

## PROVINCE OF COMO

| No | Commune       | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|---------------|--------------------|----------------------------|---------|
| 1  | Colle Brianza | 844                | 844                        |         |
| 2  | Ello          | 241                | 241                        |         |
| 3  | Garlate       | 214                | 214                        |         |
| 4  | Olginate      | 789                | 789                        |         |
| 5  | Pescate       | 209                | 209                        |         |
| 6  | Valgrehentino | 628                | 628                        |         |
|    | Total         | 2 925              | 2 925                      |         |

## ZONE M

## REGION OF LOMBARDY

## PROVINCE OF VARESE

| No | Commune  | Total area<br>(ha) | Less-favoured area<br>(ha) | Comment |
|----|----------|--------------------|----------------------------|---------|
| 1  | Cantello | 917                | 917                        |         |
|    | Total    | 917                | 917                        |         |

## COMMISSION DECISION

of 16 March 1989

authorizing methods for grading pig carcasses in Denmark

(Only the Danish text is authentic)

(89/253/EEC)

THE COMMISSION OF THE EUROPEAN COMMUNITIES,

Having regard to the Treaty establishing the European Economic Community,

Having regard to Council Regulation (EEC) No 2759/75 of 29 October 1975 on the common organization of the market in pigmeat <sup>(1)</sup>, as last amended by Regulation (EEC) No 3906/87 <sup>(2)</sup>, and in particular Article 4 (6) thereof,

Having regard to Council Regulation (EEC) No 3220/84 of 13 November 1984 determining the Community scale for grading pig carcasses <sup>(3)</sup>, as amended by Regulation (EEC) No 3530/86 <sup>(4)</sup>, and in particular Article 5 (2) thereof,

Whereas Article 2 (3) of Regulation (EEC) No 3220/84 provides that the grading of pig carcasses must be determined by estimating the content of lean meat in accordance with statistically proven assessment methods based on the physical measurement of one or more anatomical parts of the pig carcass; whereas the authorization of grading methods is subject to compliance with a maximum tolerance for statistical error in assessment; whereas this tolerance has been defined in Article 3 of Commission Regulation (EEC) No 2967/85 of 24 October 1985 laying down detailed rules for the application of the Community scale for grading pig carcasses <sup>(5)</sup>;

Whereas the use of the apparatus termed 'Kød-Spaek-Automatisk' ('KSA') has been authorized for Denmark by Commission Decision 87/169/EEC <sup>(6)</sup>; whereas the Danish Government has requested to maintain the use of this method until 30 June 1990; whereas, in the meantime, it has appeared that the formula laid down in Decision 87/169/EEC for estimating the lean meat content of pig carcasses needs to be adjusted;

Whereas the Danish Government has requested the Commission to authorize the use of two more methods for

grading pig carcasses on its territory and has submitted the information required in Article 3 of Regulation (EEC) No 2967/85; whereas an examination of this request has revealed that the conditions for authorizing the said grading methods are fulfilled;

Whereas a new Decision should be adopted to include all three methods for the sake of clarity; whereas, as a consequence, Decision 87/169/EEC should be repealed;

Whereas Article 2 of Regulation (EEC) No 3220/84 lays down that Member States may be authorized to provide for a presentation of pig carcasses different to the standard presentation defined in the same Article where commercial practice or technical requirements so warrant;

Whereas in Denmark the technical requirements relating to the use of the grading method and, consequently, commercial practice, necessitate the removal of the kidneys, the flare fat and the diaphragm; whereas this should be taken into account in adjusting to the weight for standard presentation;

Whereas no modification of the apparatus or grading method may be authorized except by means of a new Commission Decision adopted in the light of experience gained; whereas, for this reason, the present authorization may be revoked;

Whereas the measures provided for in this Decision are in accordance with the opinion of the Management Committee for Pigmeat,

HAS ADOPTED THIS DECISION:

*Article 1*

The use of the following methods is hereby authorized for grading pig carcasses pursuant to Regulation (EEC) No 3220/84 in Denmark:

— the apparatus termed 'Klassificeringscenter' ('KC') and the assessment method related thereto, details of which are given in Part 1 of the Annex,

<sup>(1)</sup> OJ No L 282, 1. 11. 1975, p. 1.

<sup>(2)</sup> OJ No L 370, 30. 12. 1987, p. 11.

<sup>(3)</sup> OJ No L 301, 20. 11. 1984, p. 1.

<sup>(4)</sup> OJ No L 326, 21. 11. 1986, p. 8.

<sup>(5)</sup> OJ No L 285, 25. 10. 1985, p. 39.

<sup>(6)</sup> OJ No L 68, 12. 3. 1987, p. 31.

- the apparatus termed 'Fat-O-Meater/Manuel Klassificering' ('FOM/MK') and the assessment method related thereto, details of which are given in Part 2 of the Annex,
- the apparatus termed 'Kød-Spæk-Automatisk' ('KSA') and the assessment method related thereto, details of which are given in Part 3 of the Annex.

However, the use of the KSA-method is only authorized until 30 June 1990.

#### *Article 2*

Notwithstanding the standard presentation referred to in Article 2 of Regulation (EEC) No 3220/84, the flare fat, the kidneys and the diaphragm shall be removed from pig carcasses before being weighed and graded. In order to establish quotations for pig carcasses on a comparable basis, the recorded hot weight shall be increased by 2,7%.

#### *Article 3*

Modification of the apparatus or of the assessment methods (measurement sites or formulae) shall not be authorized.

#### *Article 4*

Decision 87/169/EEC is hereby repealed.

#### *Article 5*

This Decision is addressed to the Kingdom of Denmark.

Done at Brussels, 16 March 1989.

*For the Commission*

Ray MAC SHARRY

*Member of the Commission*

## ANNEX

## METHODS FOR GRADING PIG CARCASSES IN DENMARK

## PART 1

## Klassificeringscenter (KC)

1. Grading of pig carcasses shall be carried out by means of the apparatus termed 'Klassificeringscenter' ('KC').
2. The apparatus shall be equipped with 17 probes of six millimetres diameter containing each a photodiode (Siemens SFH 950-LD 242 II) and a photodetector (Siemens SFH 960-BP 103) and having an operating distance of between one and 180 millimetres.

The results of the measurements are converted into estimated lean meat content by means of a central unit.

3. The lean meat content of the carcass shall be calculated on the basis of at least seven measurements taken from 15 measuring-points as are indicated in paragraph 4 and according to one of the 10 formulae below:

$$\begin{aligned}\hat{y}_1 &= 62,7967 - 0,2420 \times S2 - 0,1770 \times S9 - 0,1806 \times S11 - 0,1915 \times S13 - 0,2164 \times S14 - 0,1644 \times S16 + 0,1080 \times K11 + 0,0826 \times V \\ \hat{y}_2 &= 62,2743 - 0,1353 \times S3 - 0,1716 \times S9 - 0,1750 \times S11 - 0,2105 \times S13 - 0,2104 \times S14 - 0,1832 \times S16 + 0,1147 \times K11 + 0,0825 \times V \\ \hat{y}_3 &= 63,5026 - 0,2409 \times S2 - 0,2375 \times S7 - 0,1609 \times S11 - 0,2156 \times S12 - 0,2742 \times S14 - 0,1001 \times S15 + 0,1271 \times K11 + 0,0615 \times V \\ \hat{y}_4 &= 61,8765 - 0,2622 \times S2 - 0,1496 \times S9 - 0,1669 \times S11 - 0,2109 \times S13 - 0,2262 \times S16 + 0,1259 \times K11 - 0,0837 \times T6 + 0,1010 \times V \\ \hat{y}_5 &= 62,8977 - 0,1293 \times S3 - 0,2390 \times S7 - 0,1563 \times S11 - 0,1804 \times S12 - 0,2288 \times S14 - 0,1696 \times S16 + 0,1242 \times K11 + 0,0678 \times V \\ \hat{y}_6 &= 61,9166 - 0,2756 \times S2 - 0,1350 \times S9 - 0,1677 \times S11 - 0,1746 \times S12 - 0,2303 \times S16 + 0,1348 \times K11 - 0,0889 \times T6 + 0,0950 \times V \\ \hat{y}_7 &= 61,3336 - 0,1514 \times S3 - 0,1480 \times S9 - 0,1642 \times S11 - 0,2324 \times S13 - 0,2452 \times S16 + 0,1311 \times K11 - 0,0744 \times T6 + 0,1002 \times V \\ \hat{y}_8 &= 63,4821 - 0,2811 \times S2 - 0,2463 \times S7 - 0,1588 \times S12 - 0,2283 \times S13 - 0,2766 \times S14 + 0,0953 \times K12 - 0,0712 \times T8 + 0,1142 \times V \\ \hat{y}_9 &= 60,0836 - 0,2340 \times S2 - 0,1077 \times S3 - 0,1973 \times S9 - 0,3010 \times S13 - 0,2501 \times S16 + 0,1024 \times K13 - 0,0902 \times T8 + 0,1535 \times V \\ \hat{y}_{10} &= 62,5717 - 0,1617 \times S3 - 0,2846 \times S7 - 0,3165 \times S13 - 0,2584 \times S14 - 0,1219 \times S15 + 0,0988 \times K12 - 0,0677 \times T8 + 0,1195 \times V\end{aligned}$$

where:

$\hat{y}_1$  until  $\hat{y}_{10}$  = the estimated percentage of lean meat in the carcass;

4. The measurement points are:

- S 2 = the thickness of backfat (including rind) in millimetres, measured at the center of 3rd cervical vertebrae, at 10,5 cm off the midline of the carcass.
- S 3 = the thickness of backfat (including rind) in millimetres, measured at the center of 4th cervical vertebrae, at 7 cm off the midline of the carcass.
- S 7 = the thickness of backfat (including rind) in millimetres, measured between 3rd and 4th hindmost thoracic vertebrae, at 23 cm off the midline of the carcass.
- S 9 = the thickness of backfat (including rind) in millimetres, measured between hindmost and 2nd hindmost thoracic vertebrae, at 21 cm off the midline of the carcass.
- S 11 = the thickness of backfat (including rind) in millimetres, measured between 4th and 5th hindmost thoracic vertebrae, at 3 cm off the midline of the carcass.
- S 12 = the thickness of backfat (including rind) in millimetres, measured between 2nd and 3rd hindmost thoracic vertebrae, at 7 cm off the midline of the carcass.
- S 13 = the thickness of backfat (including rind) in millimetres, measured between 1st lumbar vertebrae and the last thoracic vertebrae, at 6 cm off the midline of the carcass.
- S 14 = the thickness of backfat (including rind) in millimetres, measured 4 cm before the fore edge of the pubic bone, at 7 cm off the midline of the carcass.
- S 15 = the thickness of backfat (including rind) in millimetres, measured 1 cm behind the fore edge of the pubic bone, at 18 cm off the midline of the carcass.
- S 16 = the thickness of backfat (including rind) in millimetres, measured at the fore edge of the pubic bone, at 11 cm from midline of the carcass.
- K 11 = muscle thickness in millimetres, measured between 4th and 5th hindmost thoracic vertebrae, at 3 cm off the midline of the carcass.
- K 12 = muscle thickness in millimetres, measured between 2nd and 3rd hindmost thoracic vertebrae, at 7 cm off the midline of the carcass.
- K 13 = muscle thickness in millimetres, measured between 1st lumbar vertebrae and hindmost thoracic vertebrae, at 6 cm off the midline of the carcass.
- T 6 = total thickness in millimetres, measured between 4th and 5th hindmost thoracic vertebrae, at 19 cm off the midline of the carcass.
- T 8 = total thickness in millimetres, measured between 2nd and 3rd hindmost thoracic vertebrae, at 17 cm off the midline of the carcass.
- V = warm carcass weight in kilograms (excluding flare fat, kidneys and diaphragm).

The formulae shall be valid for carcasses weighing between 50 and 100 kilograms.

## PART 2

## Fat-O-Meater/Manuel Klassificering (FOM/MK)

1. Grading of pig carcasses shall be carried out by means of the apparatus termed 'Fat-O-Meater/Manuel Klassificering' ('FOM/MK').
2. The apparatus shall be equipped with a probe of six millimetres diameter containing a photodiode (Siemens SFH 950-LD 242 II) and a photodetector (Siemens SFH 960-BP 103) and having an operating distance of between one and 94 millimetres.

The results of the measurements are converted into estimated lean meat content by means of a central unit.

3. The lean meat content of the carcass shall be calculated according to the following formula:

$$\hat{y} = 60,7548 - 0,3724x_1 - 0,3702x_2 + 0,1337x_3 + 0,0356x_4;$$

where:

- $\hat{y}$  = the estimated percentage of lean meat in the carcass,
- $x_1$  = the thickness of backfat (including rind) in millimetres, measured at 8 cm off the midline of the carcass, between the third and fourth last lumbar vertebrae,
- $x_2$  = the thickness of backfat (including rind) in millimetres, measured at 6 cm off the midline of the carcass, between the third and fourth last ribs,
- $x_3$  = the thickness of muscle in millimetres, measured at the same time and in the same place as  $x_2$ ,
- $x_4$  = warm carcass weight in kilograms (excluding the flare fat, the kidneys and the diaphragm).

The formula shall be valid for carcasses weighing between 50 and 100 kilograms.

## PART 3

**Kød-Spæk-Automatisk (KSA)**

1. Grading of pig carcasses shall be carried out by means of the apparatus termed 'Kød-Spæk-Automatisk' ('KSA').
2. The apparatus shall be equipped with a probe of 5 millimetres in diameter containing an electro-conductivity metre and having an operating distance of between five and 99 millimetres. The results of the measurements shall be converted into estimated lean meat content by means of a computer.
3. The lean meat content of the carcass shall be calculated according to the following formula:

$$\hat{y} = 55,3671 - 0,2260x_1 - 0,2212x_2 - 0,2721x_3 + 0,1257x_4 + 0,0700x_5$$

where:

- $\hat{y}$  = the estimated percentage of lean meat in the carcass,
- $x_1$  = the thickness of backfat (including rind) in millimetres, measured on the midline of the split carcass at its thinnest point covering the lumbar muscle ('*M. gluteus medius*'),
- $x_2$  = the thickness of backfat (including rind) in millimetres, measured 8 cm off the midline of the split carcass between the third and fourth lumbar vertebrae,
- $x_3$  = the thickness of back (including rind) in millimetres, measured 6 centimetres off the midline of the split carcass between the third and fourth last ribs,
- $x_4$  = the thickness of the muscle in millimetres, measured at the same time and in the same place as  $x_3$ ,
- $x_5$  = warm carcass weight in kilograms (excluding the flare fat, the kidneys and the diaphragm).

The formula shall be valid for carcasses weighing between 50 and 100 kilograms.

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**CORRIGENDA**

**Corrigendum to Commission Regulation (EEC) No 3719/88 of 16 November 1988 laying down common detailed rules for the application of the system of import and export licences and advance fixing certificates for agricultural products**

*(Official Journal of the European Communities No L 331 of 2 December 1988)*

Annex I should read as follows:

**ANNEX I**

**IMPORT LICENCE OR ADVANCE FIXING CERTIFICATE**

**EXPORT LICENCE OR ADVANCE FIXING CERTIFICATE**

EUROPEAN COMMUNITY – IMPORT LICENCE OR ADVANCE FIXING CERTIFICATE **AGRI M**

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>                                                                                                                                                                                                                                                                                                      | <b>1 Agency issuing the licence or certificate (name and address)</b><br><br>                                                                                                                                                                                                                                                            | <b>2 Issuing agency's embossment and perforation (1)</b><br><br><div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px auto;"></div>                                                                                                                                                                                                                                                                                                                                                                                                  | <div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px auto;"></div>                                                                       |
|                                                                                                                                                                                                                                                                                                               | <b>4 Issued to (name, full address and Member State)</b><br><br>                                                                                                                                                                                                                                                                         | <b>5 Agency issuing the extract (name and address)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                               | <b>6 Rights transferred to:</b><br><br><div style="margin-top: 20px;"> with effect from <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span><br/> Stamp of the competent authority: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> </div> | <b>7 Exporting country</b><br><div style="text-align: right;">Compulsory <input type="checkbox"/> YES <input type="checkbox"/> NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          | <b>8 Country of origin</b><br><div style="text-align: right;">Compulsory <input type="checkbox"/> YES <input type="checkbox"/> NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
| <b>1</b>                                                                                                                                                                                                                                                                                                      | <b>9 Advance fixing requested</b><br><div style="text-align: right;">Compulsory <input type="checkbox"/> YES <input type="checkbox"/> NO</div>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>10 Date of lodging original licence/certificate application</b><br><div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px auto;"></div> |
|                                                                                                                                                                                                                                                                                                               | <b>11 Total amount of security in national currency</b><br><div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px auto;"></div>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>12 LAST DAY OF VALIDITY</b><br><div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px auto;"></div>                                     |
|                                                                                                                                                                                                                                                                                                               | <b>13 PRODUCT TO BE IMPORTED</b><br>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                               | <b>14 Trade denomination</b><br><br>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
| <b>15 Description in accordance with the combined nomenclature (CN)</b><br><br>                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          | <b>16 CN-code(s)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  |
| <b>17 Quantity (2) in figures</b><br><br>                                                                                                                                                                                                                                                                     | <b>18 Quantity (2) in words</b><br><br>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>19 Tolerance</b><br><div style="text-align: right;">%<br/>more</div>                                                                                          |
| <b>20 Special particulars</b><br><br>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
| <b>21 LEVY FIXED IN ADVANCE ON</b> <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> <b>PER</b> <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span><br><div style="text-align: center;">(in figures) (unit)</div> |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
| <b>22 Month and year</b><br>                                                                                                                                                                                                                                                                                  | <b>23 Total rate in national currency (3)</b><br>                                                                                                                                                                                                                                                                                        | <b>22 Month and year</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>23 Total rate in national currency (3)</b><br>                                                                                                                |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
| <b>24 Special conditions (3)</b><br><br>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |
| <b>25 Issued at:</b><br>on <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> under No<br>Issuing agency's signature and stamp: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span>                               |                                                                                                                                                                                                                                                                                                                                          | <b>26 Term of validity extended until</b> <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> <b>inclusive</b><br>for (2):<br>At <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span> , on <span style="border: 1px solid black; display: inline-block; width: 40px; height: 15px;"></span><br>Signature and stamp of agency issuing the licence or certificate: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |                                                                                                                                                                  |

(1) To be completed if the signature and the stamp do not appear in box 25.

(2) Net mass or other unit of measure indicating unit.

(3) Without prejudice to the provisions on the agricultural conversion rates and to those of the Act of Accession.

| 27 ATTRIBUTIONS                                                                                      |                                         |                                                                             |                                                                         |
|------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Indicate the quantity available in part 1 of column 29 and the quantity attributed in part 2 thereof |                                         |                                                                             |                                                                         |
| 28 Net quantity (net mass or other unit of measure stating the unit)                                 |                                         | 31 Customs document (form and number) or extract No and date of attribution | 32 Name, Member State, stamp and signature of the attributing authority |
| 29 In figures                                                                                        | 30 In words for the quantity attributed |                                                                             |                                                                         |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1 Agency issuing the licence or certificate (name and address)</b><br><br>                                                                                                                                                                                                                                                  | <b>2 Issuing agency's embossment and perforation (1)</b><br><div style="border: 1px solid black; width: 100px; height: 20px; float: right; text-align: center;">No</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4 Issued to (name, full address and Member State)</b><br>                                                                                                                                                                                                                                                                   | <b>5 Agency issuing the extract (name and address)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6 Rights transferred to:</b><br><br><div style="margin-top: 10px;">with effect from <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span></div> <div>Stamp of the competent authority: <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span></div> | <b>7 Exporting country</b> <span style="float: right;">Compulsory <input type="checkbox"/> YES <input type="checkbox"/> NO</span><br><b>8 Country of origin</b> <span style="float: right;">Compulsory <input type="checkbox"/> YES <input type="checkbox"/> NO</span><br><b>9 Advance fixing requested</b> <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span><br><b>10 Date of lodging original licence/certificate application</b> <span style="float: right;"><span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span></span><br><b>11 Total amount of security in national currency</b> <span style="float: right;"><span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span></span> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>13 PRODUCT TO BE IMPORTED</b>                                                                                                                                                                                                                                                                                               | <b>12 LAST DAY OF VALIDITY</b> <span style="float: right;"><span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>14 Trade denomination</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>15 Description in accordance with the combined nomenclature (CN)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                | <b>16 CN-code(s)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>17 Quantity (2) in figures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>18 Quantity (2) in words</b>                                                                                                                                                                                                                                                                                                | <b>19 Tolerance</b><br>%<br>more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>20 Special particulars</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>21 LEVY FIXED IN ADVANCE ON</b> <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span> <b>PER</b> <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span><br><div style="text-align: center;">(in figures) (unit)</div>                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>22 Month and year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>23 Total rate in national currency (3)</b>                                                                                                                                                                                                                                                                                  | <b>22 Month and year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>23 Total rate in national currency (3)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>22 Month and year</b>                                                                                                                                                                                                                                                                                                       | <b>23 Total rate in national currency (3)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>24 Special conditions (3)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>25 Issued at:</b><br>on <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span> under No<br>Issuing agency's signature and stamp: <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>26 Term of validity extended until</b> <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span> inclusive<br>for (2):<br>At <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span> , on <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span><br>Signature and stamp of agency issuing the licence or certificate: <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span> |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

(1) To be completed if the signature and the stamp do not appear in box 25.

(2) Net mass or other unit of measure indicating unit.

(3) without prejudice to the provisions on the agricultural conversion rates and to those of the Act of Accession.



|                               |                                                                         |                                 |                                                         |                                                                        |
|-------------------------------|-------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|
| <b>Application</b>            | <b>1 Agency issuing the licence or certificate (name and address)</b>   |                                 |                                                         |                                                                        |
|                               | <b>4 Applicant (name, full address and Member State)</b>                |                                 |                                                         |                                                                        |
|                               |                                                                         |                                 | <b>7 Exporting country</b>                              | Compulsory<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|                               |                                                                         |                                 | <b>8 Country of origin</b>                              | Compulsory<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|                               |                                                                         |                                 | <b>9 Advance fixing requested</b>                       | <input type="checkbox"/> YES <input type="checkbox"/> NO               |
|                               |                                                                         |                                 | <b>11 Total amount of security in national currency</b> |                                                                        |
|                               | <b>13 PRODUCT TO BE IMPORTED</b>                                        |                                 |                                                         |                                                                        |
|                               | <b>14 Trade denomination</b>                                            |                                 |                                                         |                                                                        |
|                               | <b>15 Description in accordance with the combined nomenclature (CN)</b> |                                 | <b>16 CN-code(s)</b>                                    |                                                                        |
|                               | <b>17 Quantity (1) in figures</b>                                       | <b>18 Quantity (1) in words</b> |                                                         |                                                                        |
| <b>20 Special particulars</b> |                                                                         |                                 |                                                         |                                                                        |

(1) Net mass or other unit of measurement indicating unit.

NOTES

Place and date:

Applicant's signature:



EUROPEAN COMMUNITY - EXPORT LICENCE OR ADVANCE FIXING CERTIFICATE **AGREX**

|                                                                                                                                                                       |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1</b>                                                                                                                                                              | <b>Holder's Copy</b> | <b>1 Agency issuing the licence or certificate</b> (name and address)                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2 Issuing agency's embossment and perforation</b> (1)<br><div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>                            |  |
|                                                                                                                                                                       |                      | <b>4 Issued to</b> (name, full address and Member State)<br><div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>5 Agency issuing the extract</b> (name and address)                                                                                                                           |  |
|                                                                                                                                                                       |                      | <b>6 Rights transferred to:</b><br><br>with effect from <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div><br>Stamp of the competent authority: |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>7 Country of destination</b><br><div style="float: right; text-align: right;">Compulsory<br/><input type="checkbox"/> YES <input type="checkbox"/> NO</div>                   |  |
|                                                                                                                                                                       |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>8 Advance fixing requested</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <b>9 Tendering requested</b> <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
|                                                                                                                                                                       |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>10 Date of lodging original licence/certificate application</b> <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>                     |  |
|                                                                                                                                                                       |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>11 Total amount of security in national currency</b>                                                                                                                          |  |
|                                                                                                                                                                       |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>12 LAST DAY OF VALIDITY</b> <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>                                                         |  |
|                                                                                                                                                                       |                      | <b>13 PRODUCT TO BE EXPORTED</b>                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |  |
|                                                                                                                                                                       |                      | <b>14 Trade denomination</b>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |  |
|                                                                                                                                                                       |                      | <b>15 Description in accordance with the combined nomenclature (CN)</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>16 CN code(s)</b>                                                                                                                                                             |  |
| <b>17 Quantity (2) in figures</b>                                                                                                                                     |                      | <b>18 Quantity (2) in words</b>                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>19 Tolerance</b><br>%<br>more                                                                                                                                                 |  |
| <b>20 Special particulars</b>                                                                                                                                         |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |  |
| <b>21 REFUND VALID ON</b> <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div> <b>FIXED IN ADVANCE</b>                           |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |  |
| <b>22 Special conditions (3)</b>                                                                                                                                      |                      |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  |  |
| <b>23 Issued at</b><br>on <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div> under No<br>Issuing agency's signature and stamp: |                      |                                                                                                                                                                                        | <b>24 Term of validity extended until</b> <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div> inclusive<br>for (2):<br>At <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div> , on <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div><br>Signature and stamp of agency issuing the licence or certificate: |                                                                                                                                                                                  |  |

(1) To be completed if the signature and the stamp do not appear in box 23.

(2) Net mass or other unit of measure indicating unit.

(3) Without prejudice to the provisions on the agricultural conversion rates and to those of the Act of Accession.

| 27 ATTRIBUTIONS                                                                                      |                                         |                                                                             |                                                                         |
|------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Indicate the quantity available in part 1 of column 29 and the quantity attributed in part 2 thereof |                                         |                                                                             |                                                                         |
| 28 Net quantity (net mass or other unit of measure stating the unit)                                 |                                         | 31 Customs document (form and number) or extract No and date of attribution | 32 Name, Member State, stamp and signature of the attributing authority |
| 29 In figures                                                                                        | 30 In words for the quantity attributed |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |
| 1                                                                                                    |                                         |                                                                             |                                                                         |
| 2                                                                                                    |                                         |                                                                             |                                                                         |

EUROPEAN COMMUNITY - EXPORT LICENCE OR ADVANCE FIXING CERTIFICATE **AGREX**

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>2</b>                                                                                                                                                                                                                                                                 | <b>1 Agency issuing the licence or certificate (name and address)</b><br><br>                                                                                                                                                                                                                                                                                                                          | <b>2 Issuing agency's embossment and perforation (1)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> No      |
|                                                                                                                                                                                                                                                                          | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
|                                                                                                                                                                                                                                                                          | <b>4 Issued to (name, full address and Member State)</b><br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                   | <b>5 Agency issuing the extract (name and address)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |
|                                                                                                                                                                                                                                                                          | <b>6 Rights transferred to:</b><br><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>with effect from <span style="border-bottom: 1px solid black; width: 50px; display: inline-block;"></span></div> <div>Stamp of the competent authority: <span style="border: 1px solid black; width: 100px; height: 30px; display: inline-block;"></span></div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <b>2</b>                                                                                                                                                                                                                                                                 | <b>7 Country of destination</b> <span style="float: right;">Compulsory <input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
|                                                                                                                                                                                                                                                                          | <div style="display: flex; justify-content: space-between;"> <div> <b>8 Advance fixing requested</b><br/> <input type="checkbox"/> YES <input type="checkbox"/> NO         </div> <div> <b>9 Tendering requested</b><br/> <input type="checkbox"/> YES <input type="checkbox"/> NO         </div> </div>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
|                                                                                                                                                                                                                                                                          | <b>10 Date of lodging original licence/certificate application</b> <span style="border-bottom: 1px solid black; width: 100px; display: inline-block;"></span>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
|                                                                                                                                                                                                                                                                          | <b>11 Total amount of security in national currency</b> <span style="border-bottom: 1px solid black; width: 100px; display: inline-block;"></span>                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <b>13 PRODUCT TO BE EXPORTED</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                        | <b>12 LAST DAY OF VALIDITY</b> <span style="border-bottom: 1px solid black; width: 100px; display: inline-block;"></span>                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| <b>14 Trade denomination</b><br><br>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <b>15 Description in accordance with the combined nomenclature (CN)</b><br><br>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                        | <b>16 CN code(s)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
| <b>17 Quantity (2) in figures</b>                                                                                                                                                                                                                                        | <b>18 Quantity (2) in words</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>19 Tolerance</b><br>%<br>more |
| <b>20 Special particulars</b><br><br>                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <b>21 REFUND VALID ON</b> <span style="border-bottom: 1px solid black; width: 50px; display: inline-block;"></span> <b>FIXED IN ADVANCE</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <b>22 Special conditions (3)</b><br><br>                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <b>23 Issued at</b><br>on: <span style="border-bottom: 1px solid black; width: 50px; display: inline-block;"></span> under No<br>Issuing agency's signature and stamp: <span style="border: 1px solid black; width: 100px; height: 30px; display: inline-block;"></span> |                                                                                                                                                                                                                                                                                                                                                                                                        | <b>24 Term of validity extended until</b> <span style="border-bottom: 1px solid black; width: 50px; display: inline-block;"></span> inclusive<br>for (2):<br>At <span style="border-bottom: 1px solid black; width: 50px; display: inline-block;"></span> , on <span style="border-bottom: 1px solid black; width: 50px; display: inline-block;"></span><br>Signature and stamp of agency issuing the licence or certificate: <span style="border: 1px solid black; width: 100px; height: 30px; display: inline-block;"></span> |                                  |

(1) To be completed if the signature and the stamp do not appear in box 23.

(2) Net mass or other unit of measure indicating unit.

(3) Without prejudice to the provisions on the agricultural conversion rates and to those of the Act of Accession.



|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| <b>Application</b>                                                      | <b>1 Agency issuing the licence or certificate</b> (name and address) |                                                                                            |                                                                                                                                           |                                                                                       |  |
|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
|                                                                         | <b>4 Applicant</b> (name, full address and Member State)              |                                                                                            |                                                                                                                                           |                                                                                       |  |
|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
|                                                                         |                                                                       |                                                                                            | <b>7 Country of destination</b> <span style="float: right;">Compulsory</span><br><input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                       |  |
|                                                                         |                                                                       | <b>8 Advance fixing requested</b> <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                                                           | <b>9 Tendering requested</b> <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
|                                                                         |                                                                       | <b>11 Total amount of security in national currency</b>                                    |                                                                                                                                           |                                                                                       |  |
|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
| <b>13 PRODUCT TO BE EXPORTED</b>                                        |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
| <b>14 Trade denomination</b>                                            |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
| <b>15 Description in accordance with the combined nomenclature (CN)</b> |                                                                       |                                                                                            |                                                                                                                                           | <b>16 CN code(s)</b>                                                                  |  |
|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
| <b>17 Quantity (1) in figures</b>                                       |                                                                       | <b>18 Quantity (1) in words</b>                                                            |                                                                                                                                           |                                                                                       |  |
|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
| <b>20 Special particulars</b>                                           |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |
|                                                                         |                                                                       |                                                                                            |                                                                                                                                           |                                                                                       |  |

(1) Net mass or other unit of measurement indicating unit.

NOTES

Place and date:

Applicant's signature: